



**NORTH MARIN WATER DISTRICT**  
**AGENDA - REGULAR MEETING**  
 November 21, 2017 – 7:00 p.m.  
 District Headquarters  
 999 Rush Creek Place  
 Novato, California

Information about and copies of supporting materials on agenda items are available for public review at 999 Rush Creek Place, Novato, at the Reception Desk, or by calling the District Secretary at (415) 897-4133. A fee may be charged for copies. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District Secretary as soon as possible, but at least two days prior to the meeting.

| <b>Est. Time</b> | <b>Item</b>   | <b>Subject</b>  |
|------------------|---|---|
| 7:00 p.m.        | <b>CALL TO ORDER</b>  |   |
|                  | 1. <b>APPROVE MINUTES FROM REGULAR MEETING</b> , November 7, 2017   |   |
|                  | 2. <b>GENERAL MANAGER'S REPORT</b>  |   |
|                  | 3. <b>OPEN TIME: (Please observe a three-minute time limit)</b>   |   |
|                  |   | This section of the agenda is provided so that the public may express comments on any issues not listed on the agenda that are of interest to the public and within the jurisdiction of the North Marin Water District. When comments are made about matters not on the agenda, Board members can ask questions for clarification, respond to statements or questions from members of the public, refer a matter to staff, or direct staff to place a matter of business on a future agenda. The public may also express comments on agenda items at the time of Board consideration. |
|                  | 4. <b>STAFF/DIRECTORS REPORTS</b>   |   |
|                  | 5. <b>MONTHLY PROGRESS REPORT</b>   |   |
|                  |   | <b>CONSENT CALENDAR</b>   |
|                  |   | The General Manager has reviewed the following items. To his knowledge, there is no opposition to the action. The items can be acted on in one consolidated motion as recommended or may be removed from the Consent Calendar and separately considered at the request of any person.   |
|                  | 6. <b>Consent – Approve:</b> Renewal of Horizon CATV Lease  |   |
|                  | 7. <b>Consent – Approve:</b> Proposed Revision to District Secretary Job Description  |   |
|                  |   | <b>ACTION CALENDAR</b>  |
|                  | 8. <b>Consider:</b> Request for Additional Bill Adjustment – 1910 Benton Lane   |   |
|                  | 9. <b>Approve:</b> San Mateo Tank Rehabilitation Project – Approve Construction Scope Increase  |   |
|                  | 10. <b>Approve:</b> Consulting Services Agreement with Rauch Communication Consultants – 2018 Strategic (Long-Range) Plan Development |   |
|                  |   | <b>INFORMATION ITEMS</b>  |
|                  | 11. Operations/Maintenance – First Quarter 2017/18 Update   |   |
|                  | 12. <b>MISCELLANEOUS</b>  |   |
|                  |   | Disbursements   |

All times are approximate and for reference only.

The Board of Directors may consider an item at a different time than set forth herein.

(Continued)

| <b>Est.<br/>Time</b> | <b>Item</b> | <b>Subject</b>   |
|----------------------|-------------|--|
|                      |             | <u>News Articles:</u><br>Marin IJ Editorial: San Rafael should take the initiative<br>Stanford Study Probes Psychological Resistance to Recycled Water<br>Inverness water rate hike will fund new tanks<br>\$4 Billion California Bond Will Help with Droughts and Floods<br>Coastal Commission denies Lawson's Landing revamp at Dillon Beach<br>Editorial: Novato flood tax's drubbing sends message |
| 7:45 p.m.            | 13.         | <b><i>ADJOURNMENT</i></b>  |