Date Posted: 12/12/2014



NORTH MARIN WATER DISTRICT

AGENDA - REGULAR MEETING December 16, 2014 – 7:30 p.m. District Headquarters 999 Rush Creek Place Novato, California

Information about and copies of supporting materials on agenda items are available for public review at 999 Rush Creek Place, Novato, at the Reception Desk, or by calling the District Secretary at (415) 897-4133. A fee may be charged for copies. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District Secretary as soon as possible, but at least two days prior to the meeting.

Est.		
Time	Item	Subject

7:30 p.m. CALL TO ORDER

- 1. APPROVE MINUTES FROM REGULAR MEETING, December 2, 2014
- 2. **GENERAL MANAGER'S REPORT**
- 3. **OPEN TIME**: (Please observe a three-minute time limit)

This section of the agenda is provided so that the public may express comments on any issues not listed on the agenda that are of interest to the public and within the jurisdiction of the North Marin Water District. When comments are made about matters not on the agenda, Board members can ask questions for clarification, respond to statements or questions from members of the public, refer a matter to staff, or direct staff to place a matter of business on a future agenda. The public may also express comments on agenda items at the time of Board consideration.

- 4. STAFF/DIRECTORS REPORTS
- 5. MONTHLY PROGRESS REPORT

CONSENT CALENDAR

The General Manager has reviewed the following items. To his knowledge, there is no opposition to the action. The items can be acted on in one consolidated motion as recommended or may be removed from the Consent Calendar and separately considered at the request of any person.

Water Service Agreement <u>Type DU EU</u>

- 6. **Consent Approve**: Novato Shell Looping Project Comm. 0 0
- 7. **Consent Approve**: Authorize 4x4 Skip Loader Replacement Purchase

ACTION CALENDAR

8. *Approve:* Approve Notice of Completion for Gallagher Well Pipeline Project

INFORMATION ITEMS

9. Aqueduct Energy Efficiency Project (Reach A-D) – Progress Report No. 2 (Vali Cooper & Associates)

Est. Time Item Subject 10. **MISCELLANEOUS** Disbursements Annual Sick Leave Buy-Back NMWD Contract with McLellan for paving jobs Recycled Water Subcommittee Agenda – 12/17/14 Ltr. from Marshall Lytle re: U.S. Coast Guard Housing The Making of Leaders – Dominican Leadership Graduation Salinity Notices (11/25, 12/3) News Articles: Supervisors support negotiations to purchase Coast Guard housing California drought: S.F. gets smart water meters Marc Levine appointed chairman of Assembly's water and parks committee Marin Voice: Local workers priced out of our county 8:30 p.m. 11. **ADJOURNMENT**